Case	2:17-bk-12677-ER Doc 33 Filed 04/19/1 Main Document F	7 Entered 04/19/17 15:03:01 Desc Page 1 of 4
1	PETER C. ANDERSON	
2	UNITED STATES TRUSTEE JILL M. STURTEVANT, State Bar No. 089395	
3	ASSISTANT UNITED STATES TRUSTEE HATTY YIP, State Bar No. 246487	
4	TRIAL ATTORNEY OFFICE OF THE UNITED STATES TRUSTE	EE.
5	915 Wilshire Boulevard, Suite 1850 Los Angeles, California 90017-3560	
6	(213) 894-1507 telephone (213) 894-2603 facsimile	
	Email: hatty.yip@usdoj.gov	
7		DANIZDLIDTCV COLIDT
8		BANKRUPTCY COURT
9	CENTRAL DISTRICT OF CA	ALIFORNIA - Los Angeles Division
10	,	) G N 0 45 11 40 (55 FP)
11	In re:	) Case No.: 2:17-bk-12677-ER )
12	GREEN JANE, INC.,	) Chapter 11
13	Debtor.	) AMENDED NOTICE OF APPOINTMENT ) AND APPOINTMENT OF THREE
14		ADDITIONAL MEMBERS TO THE
15		COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS
16		)
17	Pursuant to 11 U.S.C. Section 1102(a).	the undersigned hereby appoints the following
18		ommittee of Creditors holding unsecured claims:
19		CHED EXHIBIT A
20		editors now consists of the following members:
21		CHED EXHIBIT B
22	SEE ATTAC	CHED EARIDIT D
23	DATED A 1110 2017	CUPED CLANDED CON
24		ETER C. ANDERSON NITED STATES TRUSTEE
25		
26	В	y: 12 bduson
27		Peter C. Anderson United States Trustee
28		
20	1	

## Case 2:17-bk-12677-ER Doc 33 Filed 04/19/17 Entered 04/19/17 15:03:01 Desc Main Document Page 2 of 4

1	EXHIBIT "A"
2	In re: GREEN JANE, INC.; 2:17-bk-12677-ER
3	Additional Committee Members
5	Richard L. Costanzo 1852 Viognier Crt Brentwood, CA 94513 Phone: (925) 698-2622
6	Email: cpre77@gmail.com
7 8	James P. Fitzgerald 1601 Kentucky Way Rocklin, CA 95765 Phone: (916) 435-9334 Email: jim@fitzsmail.com
9	
10	James Wong
11	1563 Solano Ave, #299 Berkeley, CA 94707 Phone: (847) 814-8880
12	Email: jimwong88@mac.com
13	
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1	EXHIBIT "B"
2	In re: GREEN JANE, INC.; 2:17-bk-12677-ER
.3	Committee Members
4	Paula Garlinge Trust c/o James Garlinge
5	233 Eagleton Estate Blvd. Palm Beach Gardens, FL 33418
6 7	Telephone: (561) 722-3201 Email: jeg@mgapalmbeach.com
8	Elizabeth Pearce, CFA 309 Carrera Dr. Mill Valley, CA 94941
9   10	Phone: (415) 595-4784 Elizabeth.Pearce@comcast.net
11	Richard L. Costanzo 1852 Viognier Crt
12	Brentwood, CA 94513 Phone: (925) 698-2622
13	Email: <u>cpre77@gmail.com</u>
14	James P. Fitzgerald 1601 Kentucky Way
15	Rocklin, CA 95765 Phone: (916) 435-9334 Email: jim@fitzsmail.com
16	James Wong
17	1563 Solano Ave, #299 Berkeley, CA 94707
18 19	Phone: (847) 814-8880 Email: jimwong88@mac.com
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

915 Wilshire Blvd., Suite 1850, Los Angeles, CA 90017

A true and correct copy of the foregoing document entitled (specify): <u>AMENDED NOTICE OF APPOINTMENT AND</u>

APPOINTMENT OF THREE ADDITIONAL MEMBERS OF THE COMMITTEE OF CREDITORS HOLDING UNSECURED

CLAIMS

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 4/19/17, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Philip H Stillman pstillman@stillmanassociates.com United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov Hatty K Yip hatty.vip@usdoj.gov Service information continued on attached page П 2. SERVED BY UNITED STATES MAIL: On (date) 4/19/17, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. DEBTOR: Green Jane, Inc., 4712 Admiralty Way #1236, Marina Del Rey, CA 90292 Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 4/19/17, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is JUDGE'S COPY: [Pursuant to the UST's agreement with the U.S. Bankruptcy Court, Judge's Courtesy Copy was mailed via Federal Express overnight mail to the following address] U.S. Bankruptcy Court, 255 E. Temple St., Room 940, Los Angeles, CA 90012, Attn: Mail Room Clerk—Judges Copies ☐ Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Lawrence Pleasant

Printed Name

4/19/17

Date